



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY
 MIKE STRAIN DVM
 COMMISSIONER



AGENDA
 IN-PERSON MEETING OF THE

LOUISIANA BOARD OF ANIMAL HEALTH

THURSDAY, SEPTEMBER 22, 2022, 10:00 A.M.
 LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY
 VETERANS MEMORIAL AUDITORIUM
 5825 FLORIDA BLVD, FIRST FLOOR
 BATON ROUGE, LOUISIANA 70806

Agricultural & Environmental Sciences
 5825 Florida Blvd., Suite 3000
 Baton Rouge, LA 70806
 (225) 925-3770
 Fax: 925-3760

Agro-Consumer Services
 5825 Florida Blvd. Suite 5000
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 Fax: 923-4877

Animal Health & Food Safety
 5825 Florida Blvd., Suite 4000
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 Fax: 925-4103

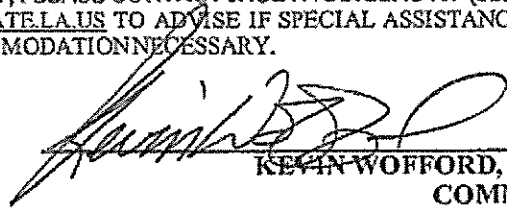
Forestry
 5825 Florida Blvd. Suite 6000
 Baton Rouge, LA 70806
 (225) 925-4500
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Management & Finance
 5825 Florida Blvd. Suite 1000
 Baton Rouge, LA 70806
 (225) 922-1255
 Fax: 925-6012

Soil & Water Conservation
 5825 Florida Blvd. Suite 7000
 Baton Rouge, LA 70806
 (225) 922-1269
 Fax: 922-2577

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF MINUTES FROM APRIL 28, 2022 MEETING
- VI. LDAF UPDATES
 - A. Livestock Market Association Updates
- VII. OLD BUSINESS
 - A. Proposed Regulations for Trichomoniasis
- VIII. NEW BUSINESS
 - A. Proposed Regulations and Emergency Rule on Chronic Wasting Disease
- IX. PUBLIC COMMENT
- X. DATE OF NEXT MEETING
- XI. ADJOURNMENT

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT JACLYN SOILEAU AT (225) 935-2166 OR VIA EMAIL AT ISOILEAU@LDAF.STATE.LA.US TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.


 KEVIN WOFFORD, ASSISTANT
 COMMISSIONER
 OFFICE OF ANIMAL HEALTH & FOOD SAFETY